



The Parish of Newport & Carisbrooke with Gatcombe



Holy Communion For Palm Sunday

GATHERING

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Lord be with you
And also with you

Words of Welcome and introduction

Dear friends, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their various crosses while this prayer is said:

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these crosses be for us signs of his victory
and grant that we who bear them in his name

may ever hail him as our King,
and follow him in the way that leads to eternal life;
who lives and reigns with you,
in the unity of the Holy Spirit,
now and for ever.

Amen.

THE PALM GOSPEL

Hear the Gospel of our Lord Jesus Christ according to
Mark

Glory to you, O Lord.

As Jesus and his disciples approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no-one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'"

They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many

people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

“Blessed is the coming kingdom of our father David!”

“Hosanna in the highest!”

Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11.1-11

This is the Gospel of the Lord.

Praise to you, O Christ.

COLLECT

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory.

Amen.

OLD TESTAMENT READING

A reading from Isaiah

The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary.

He wakens me morning by morning,
wakens my ear to listen like one being taught.

The Sovereign LORD has opened my ears,
and I have not been rebellious;

I have not drawn back.

I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face from mocking and spitting.

Because the Sovereign LORD helps me,
I will not be disgraced.

Therefore have I set my face like flint,
and I know I will not be put to shame.

He who vindicates me is near.

Who then will bring charges against me?

Let us face each other!

Who is my accuser? Let him confront me!

It is the Sovereign LORD who helps me.

Who is he who will condemn me?

Isaiah 50.4-9a

This is the word of the Lord.

Thanks be to God.

THE PASSION READING

Mark Chapters 14 and 15.

PRAYERS OF INTERCESSIONS

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

cf Ephesians 2.13

The peace of the Lord be always with you
and also with you.

COMMUNION PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws
near the whole world is called to acknowledge his
hidden majesty. The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness
of sins.

Do this, as often as you drink it,
in remembrance of me.

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world; rejoicing in his mighty resurrection and
glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this
cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

**Our Father in heaven,
Hallowed be your name,
Your kingdom come
Your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever.
Amen**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

THE INVITATION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you are joining this service online, please use these prayers as a form of spiritual communion. Give thanks for the saving death and resurrection of Jesus and ask him to be with you now.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

after the Prayer of St Richard of Chichester

Lord Jesus Christ, you said to your disciples, 'I am with you always'. Be with me today, as I offer myself to you. Hear my prayers for others and for myself and keep me in your care. Amen.

Silence is kept

AFTER COMMUNION

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

Amen

BLESSING

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



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